

**ARMY PUBLIC SCHOOL, BATHINDA CANTT**  
**SYLLABUS FOR UNIT TEST 1 SESSION (2018-19)**  
**CLASS III**

<b>ENGLISH:-</b>	<b>MCB- CH-1, 2, 3</b>
<b>GRAMMER-</b>	<b>CH-3, 4, 8, 14</b>
<b>CR. WRITING-</b>	<b>PICTURE COMPOSITION</b>
<b>ACT-</b>	<b>DESCRIBES ANY THREE KINDS OF NOUN WITH THE HELP OF PICTURES.</b>
<b>HINDI :-</b>	<b>खुलते पंख पाठ-1, 2, 3</b> <b>व्याकरण पाठ- 3, 4, 5</b> <b>अपठित गद्यांश एवम उत्तर पुस्तिका में करवाया गया काम।</b>
<b>MATHS :-</b>	<b>CH-1 RECAPTULATIONS</b> <b>CH-2 NUMBER AND NUMBER NAMES</b> <b>CH-3 ADDITION</b>
<b>EVS:-</b>	<b>CH-1 FAMILY</b> <b>CH-2 PARTS OF THE BODY</b> <b>CH-3 RECREATION (ACTIVITY)</b> <b>CH-4 PLANTS-OUR GREEN FRIENDS</b> <b>CH-5 ANIMALS AROUND US</b>
<b>G.K:-</b>	<b>PG NO. 7 TO 27</b>
<b>COMPUTER:-</b>	<b>CH- 1 AND 5</b>
<b>ART:-</b>	<b>LETTER BOX, WATER MELON, BOAT, SUNFLOWER</b>