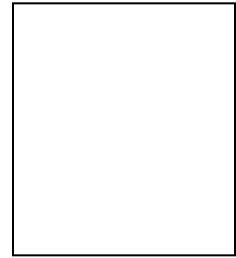


**FOR CLASS-XI ONLY**  
**ARMY PUBLIC SCHOOL**  
**BATHINDA MIL STN (PUNJAB) -151004**  
**APPLICATION FOR ADMISSION**  
**SESSION 2021-2022**



Form No. \_\_\_\_\_

Admission No \_\_\_\_\_

Aadhar Card No \_\_\_\_\_

1. Full Name of pupil \_\_\_\_\_
2. Date of Birth (in words) \_\_\_\_\_ (in figures) \_\_\_\_\_  
(Authority) \_\_\_\_\_
3. Father's Name \_\_\_\_\_
4. Mother's Name \_\_\_\_\_
5. Father's occupation \_\_\_\_\_
  - (a) Army/Air Force/Navy/Other \_\_\_\_\_
  - (b) Personal No and Rank Personal No \_\_\_\_\_ Rank \_\_\_\_\_
  - (c) Serving/Retired \_\_\_\_\_
  - (d) Civilian \_\_\_\_\_
6. Address: \_\_\_\_\_
  - (a) Official \_\_\_\_\_
  - (b) Residential \_\_\_\_\_
  - (c) Telephone No. \_\_\_\_\_
  - (d) Permanent Address \_\_\_\_\_
7. Father's income (from all sources per / month) \_\_\_\_\_
8.
  - (a) Class last studied \_\_\_\_\_
  - (b) School in which last studied \_\_\_\_\_
  - (c) Medium of instruction \_\_\_\_\_
  - (d) Was the School recognized or not? \_\_\_\_\_
  - (e) Examination body to which the school was affiliated. \_\_\_\_\_
9. Result of the last examination Passed / Fail \_\_\_\_\_
10. Class to which the admission is sought \_\_\_\_\_
11. Mother tongue of the student \_\_\_\_\_
12. Details to transfer Certificate attached, if any \_\_\_\_\_
13. Whether scheduled caste or scheduled tribe? \_\_\_\_\_
14. Hobbies: Art, Music, Embroidery, Cutting,  
& Stitching, Science Club etc. \_\_\_\_\_
15. Bank Name with Address \_\_\_\_\_  
\_\_\_\_\_
16. Bank IFSC Code No \_\_\_\_\_
17. Account No \_\_\_\_\_
18. Account Holder Name \_\_\_\_\_

## **DECLARATION BY THE PARENT**

I hereby declare that the date of birth of my son/daughter is \_\_\_\_\_  
\_\_\_\_\_ and other particulars are correct and that I would not demand any  
Change in them at any subsequent date.

(Signature of parent)

## **ADMISSION DEPARTMENT REMARKS**

### Checklist of the Documents attached

- |     |   |       |
|-----|---|-------|
| (a) | Original Transfer Certificate   | _____ |
| (b) | Photocopy of date of Birth Certificate duly attested<br>Or photocopy of extract of Part-II order duly attested by the CO/OC of the unit | _____ |
| (c) | Previous Class/Exam Report Class Report Card (Three Copies)   | _____ |
| (d) | Serving Certificate   | _____ |
| (e) | Copy of Registration with CBSE (IX/X/XI/XII). (Three copies)  | _____ |
| (f) | Photocopy of student's Aadhar Card (Three Copies)   | _____ |
| (g) | Distance certificate from parents for classes-IX to XII only  | _____ |
| (h) | Affidavit from students for classes-IX to XII only  | _____ |
| (j) | Photocopy of Movement Order/Posting Order for<br>classes-IX to XII only   | _____ |

Allowed to admit to Class \_\_\_\_\_ Section \_\_\_\_\_  
Subjects (wherever applicable)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

-----  
(Signature of Adm I/C)

-----  
(Signature of Asst Adm I/C)

-----  
(Signature of Principal)

## **OFFICE REMARKS**

Admitted in \_\_\_\_\_ and allotted Section \_\_\_\_\_  
Dues paid vide receipt No \_\_\_\_\_ dated \_\_\_\_\_

Office seal

Sig of Office Staff.

Dated

**ARMY PUBLIC SCHOOL**  
**BATHINDA MIL STN (PUNJAB) -151004**  
**APPLICATION FOR ADMISSION**  
**Session 20.....-20.....**

**office copy**

Form No \_\_\_\_\_

1. Full Name of Child \_\_\_\_\_
2. Sex \_\_\_\_\_
3. Date of Birth (in figures) \_\_\_\_\_  
(in words) \_\_\_\_\_
4. Place of Birth \_\_\_\_\_
5. Class to which Admission is sought \_\_\_\_\_
6. Name of previous School \_\_\_\_\_
7. Name of father with Rank / Designation \_\_\_\_\_
8. Mother's Name \_\_\_\_\_
9. Address of the father/Guardian with telephone No. if any, Official \_\_\_\_\_  
\_\_\_\_\_
10. Occupation \_\_\_\_\_
11. Annual Income \_\_\_\_\_
12. Checklist of the Documents attached
  - (a) Original Transfer Certificate \_\_\_\_\_
  - (b) Photocopy of date of Birth Certificate duly attested \_\_\_\_\_  
Or photocopy of extract of Part-II order duly attested by the CO/OC of the unit
  - (c) Previous Class/Exam Report Class Report Card (Three Copies) \_\_\_\_\_
  - (d) Serving Certificate \_\_\_\_\_
  - (e) Copy of Registration with CBSE (IX/X/XI/XII). (Three copies) \_\_\_\_\_
  - (f) Photocopy of student's Aadhar Card (Two Copies) \_\_\_\_\_
  - (g) Distance certificate from parents for class-IX to XII Only \_\_\_\_\_
  - (h) Affidavit from students for classes-IX to XII only \_\_\_\_\_
  - (j) Photocopy of Movement Order/Posting Order for  
classes-IX to XII only \_\_\_\_\_

**UNDERTAKING**

1. Parent/guardian of Master/ Miss \_\_\_\_\_ hereby agree that my ward is being provisionally admitted to class-XI. His/her admittance and choice of stream is subjected to the laid down specification by AWES for the concerned stream. If she/he does not meet the required cut off percentage as laid down, he/she will have to change the stream after the declaration of CBSE Board Result of class-X.

2. He/she will lay no claim to the choice of stream, chosen while the bridge course was running.

**3. Fee to be deposited within three days of admission failing which the admission stands cancelled.**

**DECLARATION BY THE PARENT**

I hereby abide by the above said conditions.

Signature of the Parents \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_ Tele No. \_\_\_\_\_

**ARMY PUBLIC SCHOOL**  
**BATHINDA MIL STN (PUNJAB) -151004**  
**APPLICATION FOR ADMISSION**  
**Session 20.....-20.....**

Form No \_\_\_\_\_

Aadhar Card No \_\_\_\_\_

1. Full Name of Child \_\_\_\_\_
2. Sex \_\_\_\_\_
3. Date of Birth (in figures) \_\_\_\_\_  
(in words) \_\_\_\_\_
4. Place of Birth \_\_\_\_\_
5. Class to which Admission is sought \_\_\_\_\_
6. Name of previous School \_\_\_\_\_
7. Name of father with Rank / Designation \_\_\_\_\_
8. Mother's Name \_\_\_\_\_
9. Address of the father/Guardian with telephone No. if any, Official \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
10. Occupation \_\_\_\_\_
11. Annual Income \_\_\_\_\_

**Signature of the Parent**

**Admission Cell copy**

**ARMY PUBLIC SCHOOL**  
**BATHINDA MIL STN (PUNJAB) -151004**  
**APPLICATION FOR ADMISSION**  
**Session 20.....-20.....**

Form No \_\_\_\_\_

Aadhar Card No \_\_\_\_\_

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\_\_\_\_\_  
\_\_\_\_\_
10. Occupation \_\_\_\_\_
11. Annual Income \_\_\_\_\_

**Signature of the Parent**