

## Mandatory Public Disclosure

### A: GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Army Public School, Bathinda
2	AFFILIATION NO (IF APPLICABLE)	1630056
3	SCHOOL CODE (IF APPLICABLE)	20074
4	COMPLETE ADDRESS WITH PIN CODE	Army Public School Bathinda Mil. Stn. Bathinda Cantt Pin:-151004s
5	PRINCIPAL NAME & QUALIFICATION	Mrs. Sukhdeep Kaur (M.SC Chem,B.ED, M.Ed)
6	SCHOOL EMAIL ID	apsbathindacantt@gmail.com
7	CONTACT DETAILS (LANDLINE/ MOBILE)	01642290057

### B: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	-NA-
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	-NA-
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Building_safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Fire_safety.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="#">DEO.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">Health_Sanitation.pdf</a>

### C: RESULT AND ACADEMICS:

SL. NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Fee.pdf</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="#">annual_calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	Yes

**RESULT CLASS: X**

SL. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	238	233	99.15%	
2	2019	219	217	99.09%	
3	2018	192	179	93.23%	

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	100	100	100%	
2	2019	79	79	100%	
3	2018	102	102	100%	

**D: STAFF (TEACHING)**

SL. NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	161
	○ PGT	16
	○ TGT	70
	○ PRT	75
3	TEACHERS SECTION RATIO	163:114
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	01

**E: SCHOOL INFRASTRUCTURE:**

SL. NO.	INFORMATION	DETAILS		
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	<b>56656</b> Square Mtr.		
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	117 rooms 51.52 Sqm		
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	Total 13 labs		
		Comp Lab I Comp Lab II Language lab	95.88 Sqm	
		Comp Lab-III Comp Lab-IV	51.52 Sqm 115.20 Sqm	
		Chemistry lab-I Bio lab-I Physics lab-I	93.11 Sqm	
		Chemistry lab-II Maths Lab Physics lab-II	61.97 Sqm	
		Psychology lab Bio lab-I I	72.26 Sqm	
		4	INTERNET FACILITY (Y/N)	YES
		5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	19		
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL			